

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

JACKSON, MISS., July 6, 1933

NEW SERIES  
VOLUME XXXV. No. 27

Rev. R. B. Patterson will help Pastor A. W. Talbert in a meeting at Johnston Station beginning second Sunday in July.

Dr. John Grier Hibben, President emeritus of Princeton University, was killed and his wife critically injured by an automobile collision with a beer truck in May.

A preacher drove up with a request for a donation for gas and oil until he got back home. He said he was separated from his wife and that he had resigned his work but was just staying on until he got other work. A preacher needs to pray before he gets married. If he don't he will pay afterwards. A woman needs to count the cost before she marries a preacher, else she will count the hours later.—M.

When a month ago an editorial in The Record questioned the propriety of some matters which were included in the Social Service Report of the S. B. C. we did not know that there was opposition to the inclusion of some of these expressed on the Convention floor.—Florida Baptists have given Secretary Brittain a three months' leave of absence on the advice of his doctor. The work will be carried on by the Board without extra expense. Dr. Brittain has served seven years without a vacation.—We received a few days ago a circular from the American Association of Atheists deploring the fact that the churches were growing rapidly (due, it was said, to hard times) and announcing that unless the AAA received better support it would have to go out of business.—On June 29 Rev. W. E. Richardson, student in the Louisville Seminary, and Miss Elizabeth Ferguson were married at Learned, Miss. Bro. Richardson is of Hopewell church, Henry County, Ky.—On last Sunday night Pastor Ferrall brought to a close a week's meeting at Magee in which five were added to the church. The preaching was by Rev. Bryan Simmons of Mt. Olive, and the members report that it was great gospel preaching in demonstration of the Spirit and power.

Oklahoma Baptists lose a mighty good mission secretary by the resignation of Dr. J. B. Rounds, who has served his denomination in that state in various capacities for 31 years. The resignation is effective Sept. 1.—Prof. J. G. Chastain, Jr., for eleven years superintendent of the public schools of Leland, becomes head of the public school system of Jackson. He has made good in his other schools and his friends are confident of his ability to do so in Jackson. He is a son of the beloved missionary J. G. Chastain, and like his father is an alumnus of Miss. College. His predecessor in Jackson, though a Methodist, is also an alumnus of Miss. College and brother of Mrs. A. J. Aven of Clinton. He has for thirty-four years been head of the Jackson schools, and has seen the work grow as no other city schools in Mississippi have ever done.—All that any semiprominent ecclesiastic needs to be crowned by certain secular and unmoral papers is to announce his apparition to the Eighteenth Amendment. Immediately he is advanced to the position of a "great religious leader," an "ecclesiastic statesman of the first order," and a "man of splendid moral stamina and excellent judgment." To be praised of the devil is to be under certain condemnation of a righteous God.

## Mississippi Baptist Assembly Woman's College Hattiesburg, Miss. July 16-21

### Personnel

Dr. Wallace Bassett  
Dr. W. E. Denham  
Miss Kathleen Mallory  
Six of the Mississippi College Glee Club,  
and  
Our State Forces

### Special Features

Sunday School  
D. V. B. S.  
B. Y. P. U.  
W. M. U.  
Bible Hour  
Pastors' Hour  
Inspirational Addresses

### Recreation — Information — Inspiration

Low Rates: \$6.00 or \$5.00 in groups of ten for full time.

During a revival the visiting worker and the pastor visited a home to speak to a cynical youngster about his soul. He was very busy getting ready for a social engagement. Too busy to allow a conference. While there the visitors spoke to a young brother about Christ and while the conversation was going on the other chap stormed "Have you shined my shoes, I am in a hurry." Methinks he will wish his soul had taken a bit more shine when he stands before a God of love and justice.—M.

Elijah said to King Ahab, "I have found thee because thou hast sold thyself to do evil in the sight of Jehovah." The devil had bid him off at the price of a few acres of ground. The people who by word or vote help to bring back the legalized liquor traffic on the ground that it will bring in revenue and thus save us from any portion of our taxes, are doing just what Ahab did. They are selling out for a little tax money; selling the welfare of men's bodies and souls for a few pennies. And don't let any body think he can get by with it. Elijah said "In the place where the dogs licked the blood of Naboth shall they lick thine also. And every word of it was fulfilled. God is alive forever and on His throne today.—We welcome Dr. L. T. Hastings of Monroe, La., to Mississippi for a week's engagement. He speaks at the Crystal Springs Chataqua, and at First Church, Jackson, on the "Book of Revelation."—Coliseum Church, New Orleans, Dr. S. G. Posey, pastor, is celebrating its 79th anniversary, recently reaching a membership of 1,000. That is nearly as many members as were in all the white Baptist Churches in New Orleans sixteen years ago.—Missionary John Lake says that Wu Fing Fong, Chinese minister to Washington is a Christian and gave brother Lake \$5,000 for his work among Chinese lepers. But in eight years in Washington nobody ever invited this Chinese minister to church. Doesn't that hit you like a bludgeon?

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

### MORE STUDY AND MORE PREACHING

When Dr. Yarborough resigned the secretaryship in Alabama, he was asked by the State Board why he resigned. His answer was in substance, "I love to preach." Corresponding secretaries who have been in and have loved the pastoral find it hard when deprived of the pastoral fellowship, the pastoral and spiritual experiences, the pastoral study and pastoral preaching.

The writer has decided that for the remainder of his tenure as secretary he is going to devote more time to Bible study and to preaching for the purpose of reaching the hearts of the people rather than the purses of the people. There is a conviction that if the heart can be reached the opening of the heart will open the purse.

### NIGHT AND DAY PRAYER MEETING

If a suggestion is in order, we should like to suggest that the program committee for the next meeting of pastors and laymen, just preceding the annual State Baptist Convention, provide for a continuous prayer meeting with one object in view, that is, that the Convention may find and follow the will of the Lord. Different men can be selected to conduct the prayer meeting, one having charge for one or two hours, then let another follow and on in the same order throughout the conference. We shall not need much program. Praying is hard work. Consequently, this will be a hard session of the conference, but if we go there and pray aright, the Convention will make history.

### BE HONEST FIRST

Any debt-paying plan which leaves out a part of our creditors is not honest and should fail. While talking cooperation let us practice it. Selfishness will ultimately paralyze our whole system, and the higher up it is found the more paralyzing the effect. The State debts are many times the South-wide debts. When we put on a debt-paying campaign it should be cooperative. All of the creditors should share in the receipts in proportion to their claims. Anything short of this is unfair. Dishonesty will kill us as a denomination and should. We must be honest first. We do not at Baptist Headquarters ask when appealing for support of denominational causes that churches which have debts shall neglect their own debts and give all for general causes. We only ask that they divide with us.

### INVESTMENT COMMITTEE

The Baptist State Convention of Mississippi as well as having a debt-raising agency should also have an investment committee for our denominational securities. No trustee nor anyone connected with investing funds should profit. Only the institution or agency to whom the securities belong should profit by the investments or by the dividends secured from the investment.

(Continued on page three)



# Editorials

## COOPERATIVE PROGRAM AND RETURNING PROSPERITY

If we are not now enjoying improved financial and economic conditions, then we are having what the man in the street would probably term "hooy" and "blah-blah." In other words if times are not improved already then we are having the biggest lot of mendacious propaganda the world has ever seen. The people have responded at least to this injection of nitro-glycerine and "high life" and the financial pulse has been quickened, and hope set fluttering. The sales tax in Mississippi is a good thermometer as to the volume of business. This indicates a good increase in the amount of business done, that is goods sold in June over previous months.

If these things are so then there ought to be a corresponding quickening and enlargement in the missionary contributions. If there is more money in circulation, more buying power among the people then there must be larger ability for missionary contributions. Our church people represent at least an average in the financial world. If the first fruits belong to God, then the missionary work of our churches ought to be the first place where the improvement shows up.

How is it in your church? How is it in your case? Any church which does not show an increase in contributions, a larger support of the cooperative program is shown up in a bad light. Any pastor whose church has not shown improvement at this point owes it to himself and his church to discover the reason for it. If the denomination is not showing the effects of improved business in more generous support to the mission work, then the whole body needs a thorough medical examination. To lag at this point, to show no improvement in our support of the cooperative program is to fail to seek first the kingdom of God and His righteousness.

—BR—

### ALL YE THAT LABOR

—O—

Jesus said, "Come unto me all ye that labor"; not as some are in the habit of reading it, "all ye that are weary." Jesus loves the laboring man or woman. Labor here means to toil, to work hard, under difficult conditions. He loves those who work, not because he feels sorry for them, but for their worth. The man who works is the only one who is worth anything to the world. These people are the world's first citizens, because they are producers. The world is blessed in them and made rich by them.

Jesus chose his disciples from among the toilers. He himself had remained at the carpenter's bench until he undertook his public ministry. He was not only called "the carpenter's son," but "the carpenter." He calls his servants today largely from the ranks of the toilers, the hard workers. Preachers do not come from among the idle and "independent." A man, or woman, who has not been raised to hard work, hasn't been reared right, and there will always be something lacking in his character. Those who make good in life are those who have been brought up to work. Our generation needs sorely to learn this lesson. An idler, if he is not immoral (and he generally is), is at least unmoral, a merely negative character.

But a man may work hard and accomplish very little. His work needs to be made intelligent, purposeful, properly directed to get the proper results. Work need not and ought not to be drudgery. Jesus would save us from that. Work can be made a satisfaction and a delight. It can be lifted up and relieved of its burdensomeness, its anxiety, its dreariness. It need not be slavish performance of a task without joy of a high purpose and high achievement. Jesus would dignify labor and transfigure the laborer. Everybody has heard of the three men who were cutting stones side by side. In answer to the question, What are you doing? One replied working for \$5.00 a day. Another said squaring this rock. The third

said, "Helping to build a temple." All doing the same work but in quite different spirit.

We talk sometimes of "labor saving machinery." It is not properly labor saving machinery; it is machinery to make the labor more productive; sometimes easier on the muscles, but requiring more activity of the mind. It lifts the man from being a drudge to being an artisan. Unskilled labor is harder, less productive and brings least pleasure to the task. Jesus would make us artisans. He would enable us to do more, to do it better and to have greater satisfaction in the task and the fruits of it.

"Come unto me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly and ye shall find rest to your souls, for my yoke is easy and my burden is light." A yoke is a device to enable the ox to draw a bigger load, and to draw it in more comfort. Jesus had made them; knew how to make a good one. And now he invites the people who labor to come to Him, to become His disciples, that their toil may become a sacrament.

The man who tills the soil, like everybody else, becomes more intelligent by becoming a Christian. His mind and soul are quickened. He does his work more intelligently and effectively. He transforms his task and is transformed by it. He sings as he works. So also does the maid in the kitchen. Work becomes the means of discipline of his mind and soul. Improvements begin to shape up in the field or shop or office or laundry where such people work.

Oh this does not exhaust the meaning of Jesus' words. The labor of our hands (and our heads) becomes our support while we serve the Lord Christ. They meet the expenses while we serve Him. More than that they produce the means of service. The fruits of our toil are transmuted into ministry to the needs of others. They support the agencies of the kingdom of God and make it possible for the work of the kingdom to go on, to go to the ends of the earth. In field or factory we are working that the prayer He taught us may be answered, "Thy kingdom come, thy will be done on earth."

One other thing, when He says, "I will give you rest," and "ye shall find rest to your souls," He does not mean that we shall quit work. Far from it. You do not put a yoke on an ox to turn him on the grass but to hitch him to the plow or wagon. It means work. But it means work that is done without galling the neck. It does not lighten the load, but it makes the ox equal to the burden. All our strength can now go into the task without spending any of it in fret and worry. Or if you own an automobile instead of an ox cart, your new power will relieve the machine of all the labor knocks. When a boy spins a top, if he does it well, the top comes to a stand, does not run around and does not wobble. He says "It has gone to sleep." This simply means that the power that has been put into it is ample to keep it running without noise and without wavering. So our Lord calls us to Him, gives us strength for our days work, for all the days. This is the sort of rest He gives. In heaven people work 24 hours in the day and never get tired or sleepy.

—BR—

I had the privilege of going to a State school and in bringing the message I referred to the temptation of leaving the "C" with its significance out of the Y.M.C.A. The secretary agreed and added, "It is funny to see the very fellows here who sneer at religion, make a straight line for Christian leaders when and if they get into trouble." A younger brother with prodigal ways was constantly in trouble in a nearby city and never once did he turn to his rough crowd for their influence in helping extricate himself but always to a fine Christian brother and an upright crowd.—M.

—BR—

Brother Jack Cranford and his folks at Davis Memorial are having a splendid meeting with Brother J. W. Mayfield doing the preaching. A fine spirit prevailed and numbers were added to the church.—M.

## THE BAPTIST HUNDRED THOUSAND CLUB

By J. T. Henderson, General Secretary,  
Baptist Brotherhood

—O—

A Southern Baptist who becomes a member of this club, pledges himself to pay one dollar per month to apply on the Southwide debts until these debts are paid or until, for reasons that satisfy his own conscience, he cancels his membership. One who is disposed and financially able may arrange for a membership in the name of each member of his family or of a friend.

The plan of this club was given thorough consideration by the Executive Committee, was endorsed, and recommended to the Southern Baptist Convention. The recommendation was adopted by the Convention by a large majority. The time has, therefore, expired for any discussion as to whether this plan is wise or otherwise. Action is now the "orders of the day."

It must have become evident to all that, with constantly declining receipts, there is little prospect of providing for these debts by present methods, commendable as these methods are; the situation calls for something extra and sacrificial. The Executive Committee and Convention considered the Hundred Thousand Club the most feasible plan that had been proposed.

The following are some of the claims that may be made for it:

1. It calls for the enlistment of only 2½%, or one-fortieth of our membership; 97½% may put their full strength into the regular Cooperative Program, and besides, the 2½% or 100,000 members, are pledged to maintain their present standard of support to the regular program. Of the 32% already supporting the Program, it leaves 29½% untouched. The enlistment agencies may expend their energies in an effort to lead the 29½% to enlarged support and to enlist the 68% that have done nothing. It is more important to enlist the 68% in the Scriptural support of the regular program than to induce them to give to a special.

2. There are among us at least 2½% of our members who are deeply interested, are willing to practice self-denial, if necessary, and will respond to this proposition, if it is properly presented.

3. Most of this number should be comparatively easy of access, indeed, many will volunteer. Most of them will be found in the more aggressive of our country, town, and city churches. The members of the club, in the main, will be those who read our denominational papers and other literature.

4. The Committee appointed to promote this movement, of which Rev. Frank Tripp is Director, appeals to the Baptist Brotherhood to rally to this cause in a loyal and generous way. Deacons, members of Finance Committees, and Trustees are urged to respond first, thereby setting a worthy example, as leaders, for other laymen. Literature, containing definite suggestions regarding methods of promotion, will be available in the near future.

5. The sum of \$1.00 per month is small and all the members of the club should be glad to do something similar for the relief of state enterprises. There should also be a number among the 97½% who would be willing to make an extra offering for a state emergency.

6. It is a second mile proposition, which is strongly commended by our Savior. Many of us think that one-tenth of our income should be invested in our regular Cooperative budget. The Bible teaches both "tithes and offerings."

In responding to this call the love of Christ should constrain us to go the second mile.

Knoxville, Tenn.

—BR—

Enon church, Walthall County, had 4 additions last Sunday, 2 conversions. Gallman 4 conversions last Sunday week. Gallman church gave Pastor Jas. A. Bryant a splendid pounding. It is deeply appreciated. We are in our revival and enlargement program. Response is hearty.—Jas. A. Bryant.



(Continued from page one)

ments. No one should be on this committee who is connected with an institution which would hope to profit by investing the funds of our denominational institutions. We have heard it said that "a hint to the wise is sufficient." If the funds of the various institutions belong to the Convention and if the Convention is responsible for the debts of its agencies and institutions, then the Convention should select the committee whose duty it is to invest its funds.

—BR—

J. B. Quin begins half-time service at Summit Aug. 1st, resigning at Progress and Balachitto. He will however preach in meetings at both these churches.—Pastor P. E. Cullom reports that in the past 4 months with no special meetings 38 have united with the Navilla church, half of them on profession of faith. Thirty-two recently took the examination at the completion of a B. Y. P. U. study course. The church has attendance banners for the W. M. U. and the B. Y. P. U. They are beginning the building of Sunday school rooms. They are trusting God and going forward.

—BR—

Rev. Stanley W. Rogers began a meeting at Rosedale June 25. He has as helper and preacher Pastor N. G. Hickman, the well known pastor at Winona. A special Revival Edition of the Rosedale Baptist Church was issued just before the meeting which got the attention of the community. May the Lord richly bless them in the meeting.—In the five years and four months pastorate of Dr. R. G. Lee at Bellevue Church, Memphis, 3,000 souls have been added to the church. And still they come. On one Sunday in May there were 17 additions, 12 of them by baptism.—Prof. E. O. Sellers of New Orleans is kept busy for the summer in Chicago. He preached for Pastor Virgin on Sunday, sings every noon at the Garrick Theatre evangelistic meetings, and begins July 9 a campaign at Tabernacle Baptist Church on the West Side.—Dr. Zeno Wall of Shelby, N. C., known and loved in Mississippi, made a masterful prohibition address in Winston, N. C., recently which elicited high comment from the city press.

—BR—

Tennessee has lost a good editor and found a good Mission Secretary. Dr. Jno. D. Freeman has been editor of The Baptist and Reflector for about ten years and thus has become well known, loved and honored throughout the state. Recently, when Secretary O. E. Bryan resigned because of continued ill health, Dr. Freeman was asked to serve as Acting Secretary of their Convention Board. At a recent special meeting of the Board he was elected as successor to Dr. Bryan. The work of missions has made good progress in Tennessee and there will be no slackening under the present administration. Dr. Freeman was born in Arkansas, educated at the University of Ark., and at the Louisville Seminary. He married a daughter of Dr. A. J. Barton, now of Welington, N. C. For several years he was pastor in Kentucky, then succeeded Dr. Dan Moore as editor. His brethren of the editorial fraternity will greatly miss him in their meetings and in their plans of work, and miss the inspiration of his pen in the regular issues of the paper. He thinks clearly, writes forcefully, has strong faith in God and deep reverence for His word. Our hope is that he may be greatly blessed in his new field and find increasing joy in the service. His successor as editor of the Baptist and Reflector is Rev. O. W. Taylor, pastor at Halls, Tenn., whom we do not know personally, but of whom we have heard the best reports and with whom we hope to have good fellowship in the days to come.

—BR—

We have just closed a meeting at Lyon in which there were five additions by letter and four by baptism. Two others were baptized just before the meeting started. Princely W. H. Morgan of Vicksburg did the preaching, and did it in a fine way. We feel that the entire membership of our church has been greatly strengthened.—H. L. Carter, Lyon.

"THEY SAY"? WHAT DO THEY SAY?

—O—

When Dr. J. B. Gambrell, who was President of the Southern Baptist Convention at the time, received the telegram announcing that Southern Baptists had acquired the property of the Sophie Newcomb College for use of the Baptist Bible Institute, tears of joy flowed down his cheeks as he said:

"This is one of the most significant movements Southern Baptists have ever made, and the proudest, happiest moment of my life."

—O—

"I appreciate the strategic location of the Baptist Bible Institute which makes it at once a converging and diverging focus point for the work of Southern Baptists to the Americas South of us."—Dr. M. E. Dodd.

—O—

"The watchword of our professors has always been loyalty—loyalty to the Son of God, loyalty to the Word of God, loyalty to the work of God, and loyalty to the faith and practice of Southern Baptists."—Dr. B. H. DeMent.

—O—

"One of the greatest events in all Southern Baptist history was the establishment of the Baptist Bible Institute in New Orleans. Nothing that Southern Baptists ever set their hands and hearts to gives greater promise of greater usefulness."—Dr. Robert G. Lee.

—O—

"The growing opportunities of the present, and the almost unlimited challenge of the future which lie at the door of the Baptist Bible Institute make it probably the greatest single institutional missionary challenge in America today."—Dr. H. L. Winburn.

—O—

"The transforming power of the Baptist Bible Institute on the life of this city is one of the most thrilling romances of modern Baptist missions. It is the dynamic for all the work of the city."—Dr. J. B. Lawrence.

—O—

"I feel that Southern Baptists should loyally support the Baptist Bible Institute, remembering that it serves the entire world through its training of preachers and other Christian workers."—Miss Kathleen Mallory.

—O—

"The Baptist Bible Institute occupies a God-chosen situation. New Orleans is the Open Door to not only Latin America, Mexico, and adjoining islands, but to the untold thousands who know not the Lord in our Southland."—Miss M. M. Lackey.

—O—

"The Baptist Bible Institute is doing a high class of work from the standpoint of scholarship and the spirit of the school is unsurpassed."—Dr. J. T. Henderson.

—O—

"My contacts with the life and ministry of the Baptist Bible Institute since its earliest beginnings have brought me to feel that it is an invaluable asset in our Southern Baptist life."—Dr. P. E. Burroughs.

—O—

"The Baptist Bible Institute is at one and the same time a great educational institution and a great missionary enterprise. Every dollar invested in it does full duty in training young men and women for religious work. It also does a little more than full duty in the evangelization of one of the biggest and wickedest cities of the South."—President C. Cottingham.

—O—

"The Baptist Bible Institute must be supported as an educational and missionary enterprise; a denominational asset located in a territory indifferent to the truth held by Baptists. It is worthy of our heartiest sympathy and support."—Mrs. George W. Bottoms.

—O—

"Louisiana Baptists greatly appreciate the Baptist Bible Institute as an evangelizing agency and are deeply grateful to the Southern Baptist Convention for establishing and maintaining this

worthy institution so strategically located in the city of New Orleans."—W. H. Managan.

—O—

"The Baptist Bible Institute holds a strategic place in the work of setting forward the Kingdom. It is the center of a vast, ripe missionary territory."—Dr. B. W. Spilman.

—O—

"The Baptist Bible Institute has an able, scholarly faculty, imbued with the spirit of Christ and fired with evangelistic and missionary fervor."—Dr. Carter Helm Jones.

—O—

"This generation of Baptists will lack foresight and be recreant to duty and untrue to the best interest of the generations which will follow unless they do all in their power to strengthen the work in New Orleans."—Alabama Baptist.

—BR—

## COHAY MEETING

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We began our meeting at Cohay, Eastman Gardiner's logging camp, in Smith County on Thursday night, June 15 and closed Sunday, June 26. The writer did the preaching and Vardiman Bassett of Louin led the singing. We found the people very responsive, even though there was a condition in the camp that made it hard for them to attend the services as they should. At the close of the meeting we baptized thirteen and one was added by letter. I became pastor of this church the first of May and feel greatly encouraged at the outlook for the church. There are some of God's very best men and women in the church. This is the largest town in Smith County. During our meeting Bro. R. H. Campbell came to us representing the Baptist Record, and our people responded in a good way.

Our other meetings for the summer are: Taylorsville, first Sunday in August, with brother J. E. Byrd doing the preaching; Fellowship, near Taylorsville, second Sunday in August, and Tillatoba the third Sunday in August. In both of these last meetings brother J. B. Smith is to do the preaching.—S. J. Rhodes, Pastor.

—BR—

The Americans attending the Economic Conference have now been in London nearly three weeks. At first it looked as if they might be a bunch of lambs in the midst of wolves, for they seemed to be alone in the stand they took on stabilizing the dollar and several other matters. Everything seemed to indicate that the representatives of other nations regarded them as legitimate game to be slaughtered. First the question of international debts was introduced, which was on the agenda. The Americans were quite hard of hearing. Other nations had deliberately reduced the value of their currency with the purpose and result of giving them the advantage in the world markets. But when the U. S. did it a great outcry began. It was done on the expert advice of the same man whose advice had been followed by the British. As the days go on the Americans seem to be learning the game. The French jump up and down like a jack in the box, but they fail to impress people seriously. The question of tariffs is hard to handle. Every nation wishes the other nations to reduce its tariff duties. But the Democrats in Congress have gone over bag and baggage to the protective tariff policy. No movement has been made in an overwhelming Democratic Congress to reduce tariffs. And the pow-wow goes merrily on.

—BR—

One of the most ridiculous things which has happened in college circles in many years, was the bringing of the Postmaster General Farley to a Southern University to have an honorary degree conferred on him and give him a chance to make a speech against prohibition. He hardly knew what a degree looked like, and the whole thing was a scheme to try to give respectability to the liquor business. The big functionary on this occasion is said to love liquor not wisely but too well. If old Dr. Moorehouse, the former editor of the "Living Church" had been alive today, it would be interesting reading to hear what he would have to say.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

The week of July 30-August 5th has been designated as Foreign Mission week at Ridgecrest, N. C. There will be eight or ten of our leading missionaries who will be present and take part on the program. The rates for that week will be reasonable and I do not know of any meeting that will be more profitable for our workers than this one. If our district and associational leaders could attend this would provide a most beneficial vacation. Write Dr. R. F. Staples, Ridgecrest, N. C., for rates.

Only about 50 of our missionary societies responded to the call for the Educational debt. I know debts do not make a very strong appeal to us but I am disappointed that more did not consider the call of importance.

Mrs. Isham Evans, Chairman of Fifth District, writes that \$45.00 has been sent from her district for the Educational fund.

The letter below will answer many questions in the minds and hearts of our leaders regarding the Baptist Hundred Thousand Club. You will see that our leaders are working rapidly to perfect the plans. If we will wait patiently we will receive the directions soon.

Dear Miss Traylor:

In conference this morning on the Baptist Hundred Thousand Club plan, we have determined upon some items of information to you, knowing that through you it will most effectively reach the W.M.U. constituency.

1. While we rejoice in the eager interest manifested, we urge that we shall hold our forces for complete understanding of the plans and uniform approach.

2. Pledge cards for the purpose of enrolling W.M.U. officers and leaders, state, district, associational and local will be sent to you at once, together with a leaflet explaining the whole plan. Pledge cards for the general membership for all of the churches will be mailed direct to each church.

3. Report sheets also will be prepared for your record of those enrolled, it being understood that the membership cards are to be deposited with the church treasurer or such agent as is determined within the church.

4. No doubt all the W.M.U. members will look to you for information and instruction. Immediate approach to these leaders and their enrollment as members will be of tremendous value. We should have these memberships not later than August 1st.

5. Local officers and leaders, after they have enrolled, may then constitute committees to enroll the membership of their respective organization.

Care must be exercised to emphasize that the pledge is over and above regular gifts to the Cooperative Program. When Southern Baptist Agencies are freed from debt the denomination will be prepared for great advance in its entire missionary program.

Most sincerely yours,  
Frank Tripp, General Leader  
Mrs. F. W. Armstrong, Pres. W.M.U.

## PROGRAM FOR FIFTH DISTRICT MEETING

Mrs. Isham Evans, Chairman  
GENERAL THEME

Deeper With God—Luke 5:4; Mark 10:35-40; Romans 11:33.

9:30—Song—"Jesus Calls Us."

Prayer ..... Dr. J. D. Ray  
Devotional ..... Columbus W.M.U.

9:45—Welcome Address ..... Starkville  
Response ..... Louisville

9:55—Organization

10:00—Deeper With God In Our State .....  
..... Miss Frances Traylor, W.M.U. Secy.

11:00—Song—"Oh, For a Thousand Tongues to Sing."

11:10—Deeper With God In World Obligations—  
Mrs. J. H. Rowe. (Mrs. Rowe is a Missionary from Japan)

## OFFERING

12:00—Lunch

1:00—Song—Prayer

1:15—Deeper With God In Our District.....

Mrs. Isham Evans, District Chairman

Deeper With God In Our Associations:

1.—Extension—What We Have Done.....

Mrs. Texanna Spain

2.—Prospect For Extension Work.....

Mrs. Bryan Sugg

3.—Fostering of New Organizations.....

Mrs. R. L. Carpenter

4.—W.M.U. Specials..... Mrs. J. M. Kirkpatrick

5.—Rallies—Why We Should Have Them.....

Mrs. R. E. Holmes

6.—What We Can Do For the Negro.....

Mrs. H. A. Pollard

7.—Benefits Derived From the Weeks of Prayer.....

Mrs. J. M. White

8.—Our Associational Standard.....

Mrs. J. D. Franks

1:40—Deeper Concern For Our Margaret Fund

Students ..... Mrs. Wirt Carpenter

1:50—Deeper Interest In Our Literature.....

Miss Layla Nixon

2:00—Deeper Interest in Missionary Education

of Young people—Mrs. Jack Seitz, Young

People's Leader.

Y—oung People of District V.....

—Associational Young People's Leader

O—ver in Other Lands.....

..... Oktibbeha Association Sunbeams

U—nderstanding Our Queens ..... Katherine Phillips

T—wenty-fifth Anniversary ..... Edmond Miller Stevens

H—igh in the Mountains ..... Audience

3:00 1. Deeper Motives For Missionary Study

..... Mrs. N. W. Doude

2.—Deeper Into the Spirit of the Cross

Mrs. C. N. Brandon, Missionary Chm.

3.—Deeper Concern For Needy Souls and

Body—Mrs. T. C. Crigler, Personal

Service Chairman.

3:10—Benediction.

## IS HE CORRECT?

### From The Baptist Standard

Does the following letter state the truth and give a correct explanation?

"Dean E. G. Townsend,  
Baylor College,  
Belton, Texas.

"Dear Friend:

"After working with the Legislature nearly five months in this session, and having observed closely the desires and intentions on the part of the membership of the Legislature, and taking a backward look over the accomplishments of different fields of our work, I have come to the conclusion that the results of all efforts on social and moral issues are only natural results which we should have expected. The various churches of Texas have sponsored lotteries for the purpose of raising money, the best homes of our state have sponsored bridge parties with wagers and prizes offered. Our churches supported colleges and universities that sponsored athletics which attract open gambling with no effort on the part of the management of these institutions to enforce the laws against gambling. Our tax supported schools of lower and higher education are doing the same thing, therefore, we should not be surprised that the Legislature repealed the laws on gambling on horse racing and bring our state professional boxing. The above mentioned facts show clearly that the citizenship leads the way in practically nullify-

ing all laws against gambling.

"In many homes of our state, our ice boxes have home-brew, wine and champagne practically all the time. The laws against the traffic and sale of intoxicant liquors have been ignored and broken by many citizens and these have been encouraged for the lack of interest on the part of others who would be glad to see this traffic stamped out and in this way the citizenship has practically nullified all laws against the traffic and sale of intoxicant liquors. It is my belief that it will be impossible to hope for anything in the near future that will make or bring about better conditions until we have taken hold in earnest of the conduct in our homes, the management of our schools and the cleaning out of our churches.

"Your Government cannot rise higher than its citizenship, if we would stamp out gambling we must eliminate in the homes and religious institutions all activities that tend to encourage chances taken by the citizenship. If we would stamp out the liquor traffic we must honor and respect the laws of our state and nation, and place in our homes and in our social lives those things that would tend to bring about the observance of our laws.

"Sincerely,

—BR—

Some of the brethren are now saying, "Save the causes of the Southern Baptist Convention have right of direct access and appeal to all the

churches. This is a fundamental Baptist principal as opposed to the presbyterial system. But, you must not exercise this right. Never! By no means! Don't think of doing it. Just keep it in the back of your head as one of the things to be cherished as a Baptist and New Testament position. But don't think of exercising it. It is purely academic." It reminds us of a story of a little girl who heard a rabbit described as an animal which has no tail to speak of. Undertaking to tell others about it, she said "The rabbit has no tail at all, but you mustn't say anything about it."

—BR—

After the first week of a Daily Vacation Bible school one of the Junior girls makes a profession of faith; two hundred more people than usual remain for the morning preaching service; a new Sunday school record is established, in which the D.V.B.S. had a very real part; the pastor contacts his young people in a very helpful manner and of course he and all his church folks believe in the work 100%.—M.

—BR—

Pastor Walton Lee recently refreshed us with an illustration from an experience in the lives of his brother J. W. Lee and M. T. Martin. They had gone to speak to a woman about sin and salvation and as soon as brother Martin asked her if she "had any concern for her soul" she replied, "No." Then brother Martin said to brother Lee, "Let's go." As soon as they were out he followed with this remark, "We were surely working ahead of the Holy Spirit."—M.



## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building  
Jackson, Mississippi  
R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.00 a year, payable in advance.

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, Manager, New York Office, Room 2324, 551 Fifth Ave., New York, N. Y.; Franklin E. Wales, 6th Floor, Marquette Bldg., Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

## East Mississippi Department

By R. L. BRELAND

Died—On June 25, 1933, the beautiful life of Mrs. Lizzie Pyron, wife of Bro. J. M. Pyron, came to an end at the home of her daughter, Mrs. Ernest Lane, at Pittsboro, Mississippi. She was a member of Pittsboro Baptist Church and the burial services were held by the writer. She leaves her sorrowing husband, three daughters and three sons to mourn her going. She was born Nov. 23, 1861, married Dec. 4, 1878. She united with Shilo Baptist Church, Montgomery County, in 1881. She was one of our very best women. May the Father comfort the sorrowing husband and children.

Rev. J. H. Gunn of Noxapater, Miss., writes: "With a bit of keen interest I read your remarks about old Republican Baptist Church, near Richmond, Ky. The saints of that church offered me the pastorate of their church on one occasion while I was at the Seminary." Bro. Gunn has been looking after an afflicted father, but he is now open for pastoral work. He is well educated and has had considerable experience in pastoral work.

Rev. Cecil H. Ellard, who finished the course at B.B.I. in June, has three Sundays taken in pastoral work and can give the fourth Sunday to any church in need of his services. He also has the month of August open in which to do revival work. He may be addressed at 1320 6th St., New Orleans, La. He is to be with Pastor W. W. Simpson in his meeting at Duncan Hill Church, Calhoun County, the fourth Sunday in July.

The Mississippi Baptist Assembly will hold its session at Woman's

## FALL'S BUSINESS COLLEGE

Established 1882  
Thoroughly prepares ambitious young men and young women for successful business lives. Write today for full information. Accounting—Secretarial—Stenographic Courses. Fully Accredited by National Association Accredited Commercial Schools.  
Ninth and Broad Nashville, Tennessee

College, Hattiesburg, Miss., July 16-21. This will be a fine place to spend a week, according to the splendid schedule sent out. Sorry it comes at a time when the rural preachers must be engaged in our revival meetings.

Beginning next Sunday the writer is to spend a week at Hazel Baptist Church, near Lake, Miss., in a meeting, assisting Pastor E. A. Breland. He was pastor there for some years in the past, so he hopes to have a real joy as well as to do some good to the glory of God. Pray for us.

Dr. W. M. Bostic of Louisville, Ky., has just closed a good meeting with Pastor John H. Hooks at First Baptist Church, Grenada. Brother Bostic is one of our fine pastor-evangelists. Pastor Hooks is doing a splendid work in this church.

Rev. C. C. Weaver, who located at Noxapater the first of June, going there from Hernando, seems to be getting started off well with the work at Noxapater, according to reports. He is an energetic and capable young pastor and will do good work on this splendid field of labor.

Well, it seems that our state is to be given a test on the repeal and beer proposition. It will be a time to test who is on the side of righteousness and morality. The liquor business is an enemy to both righteousness and morality. Let Christians vote as they should pray, and liquor and beer will stay out of our state. Talk, work, pay and pray for the retention of the 18th Amendment and that beer be not legalized. Here is one vote to that end.

A letter from Pastor S. J. Rhodes now of Taylorsville, Miss., brings the cheering information that he is in splendid health, that his work at Taylorsville, Cohay and another church out from town is in fine shape. He has resigned at Tillatoba effective immediately. He seems happy in the work.

Rev. J. W. Weathersby, of Taylorsville, a splendid preacher, has work only for the fourth Sunday and is anxious to be busy for every Sunday. If needing some good preaching get in touch with him.

The revival meeting at Fork Baptist Church, Simpson County, is set to begin the third Sunday in July. The writer has been asked to assist the pastor, Rev. B. E. Phillips. May the Lord send "showers of Blessings."

Some one has said that the Jewish Temple was a type of the church. David, the father, prepared much of the material, but Solomon, the son, erected the building—just as it was with the church. When Christ came the Temple was taken away, the church began; even so when Christ comes back to occupy the New Temple the church will be taken out of the world. Have you studied this analogy?

## ANNUAL MEETING OF THE BAPTIST HOME MISSION BOARD

Ellis A. Fuller, President  
Home Mission Board

Baptists are eagerly awaiting reports from all their agencies and institutions to learn what their future programs will be in the face of the

trying ordeals that confront us. Therefore, I take pleasure in reporting the outstanding results of the last meeting of our Board.

We thought years ago that we had retrenched at every place where retrenchment was possible. But a strange fact is this: The affairs of men can stand many hardships, retrenchments, and setbacks without being utterly destroyed. By the kind providence of God, our Board still has color in its cheeks despite the suffering it has endured, and we believe it has a new lease on life. I say this in face of the fact that we did reduce our budget approximately \$11,000, which amount was saved by taking a little from practically every item on the budget that was not fixed by the Convention or by designated gifts.

A group of bankers were in Atlanta during the entire session of the Board. In fact, they arrived in Atlanta before the state members of the Board came. We had free, full, and open discussion with these men to whom we owe so much money. I want to take this occasion to express to our brotherhood, not only my personal appreciation, but the appreciation of every member of the Board, of the splendid spirit manifested by these men. They were cordial, considerate, solicitous, and willing to cooperate with us in every way possible, even manifesting a keen interest in the welfare of our great denomination. Some are prone to feel that bankers have interest only in the business side of our connections with them. This group showed that interest, of course, but also a much deeper interest. They realize that Baptists are able to pay their debts, and they believe that Baptist honor, Baptist integrity, and Baptist character is the real collateral behind these debts, and believing that they do not fear that they will lose one cent. That statement explains why we were enabled to reach an agreement with our bankers, an agreement that was far from satisfactory either to them or to us, but one which provides for a renewal of our notes for ninety days from May 15th.

When I state that we had only \$84,000 that we could set up in our budget for interest and debt payments during the ensuing year, while our interest alone will amount to \$105,000, our people will understand very readily the gravity of the situation. If we could not provide for interest, it goes without saying that we could make no provision to reduce the principal of our indebtedness to banks, and to meet maturing obligations on our bonds.

You may ask what we are basing our hope upon for the future. The answer is simple. We are depending upon Southern Baptists to cooperate in carrying out the plan adopted by the Washington Convention to raise money to pay our debts. Whether one likes or dislikes the One Hundred Thousand Baptist Club, the fact remains that our sole dependence is upon it. If we will take it and work it, it will save us. It is the one and only plan we now have to raise money for debts.

You will be interested to know that every member of the Home Mission Board joined the Club at its annual meeting.

## Loss of Appetite

### May Mean You're Rundown!

When your appetite goes back on you and you feel weak, tired and depressed, it's a sign you're rundown and in need of a good tonic. There is nothing better than Grove's Tasteless Chill Tonic.

Grove's Tasteless Chill Tonic contains both iron and tasteless quinine in highly concentrated form. Iron, to build the blood; quinine, to act as a blood purifier. These two effects make Grove's Tasteless Chill Tonic an exceptional medicine. Try it for three days and notice the results. Appetite restored, pep and energy renewed. Grove's Tasteless Chill Tonic is pleasant to take. Absolutely no taste of quinine. Even children like it. Get a bottle today and enjoy the vigor that makes life worth while. Sold by all stores.

There is one other fact of great interest to all of us. We managed to maintain our present missionary force. If one raises the question as to how we could do it in the face of our pressing financial obligations, I would answer by saying that the members of the Board were of one mind with respect to the necessity for the missionary program we have. We simply cannot reduce it any more without turning the Board into a mere liquidating agency. Even our bankers expressed publicly their approval of our policy to maintain the missionary program we have, and expressed their regret that we had to effect the saving by reducing salaries and other expenses incident to this department. But be that as it may, the Board has no choice in the matter, for practically all of our missionary work is being carried on by designated money.

Our bankers left Atlanta in a fine spirit of cooperation and good will, but with a stated expectancy that we would report regularly to them the progress we are making with the One Hundred Thousand Baptist Club. They are going to "ride with us" just so long as Baptists show that they are working and are determined to make progress in reducing their indebtedness.

The members of the Board went to their respective homes committed to the One Hundred Thousand Baptist Club plan and more determined than ever to keep our challenges before their respective churches and people, and grateful to God for the able and sincere leadership of Dr. J. B. Lawrence, our Executive Secretary-Treasurer.



### WHEN EYES ARE RED

and inflamed from sun, wind and dust, you can allay the irritation with Dickey's Old Reliable Eye Wash At All Druggists

Price 25c

Dickey Drug Co., Bristol, Va.

### CLARKE MEMORIAL COLLEGE

A Standard Christian School for Boys and Girls.

Board and Tuition \$15.00 per Month.

Beautiful Campus—A Strong Faculty—Opening Day, Sept. 5, 1933.

Write Us

S. L. Stringer, Pres.  
Newton, Miss.



## The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

Last week we had our last Bible Questions as mapped out, so now we must start on a new one. I have decided that we will study some books of the Bible. It is a book of travel, largely. We will take up the various cities which are visited by the Missionaries of the Cross, and arrange our lessons along the line of these cities. I wish that you could follow this line on a good-sized map, but if you haven't one, get Mother to find you each city on a map in her Bible. If you know where these are on the map you will be able to enter into the various journeys.

Now, listen good! I will take for my part in this study a little talk about the city where the preacher is that week. Then, you will take for your part the writing of the story of what happened in this city, as given by the Scripture reference for that week. If there should be several accounts sent me, the best one of them will be printed each week: if there be but one sent it will be printed. You will see the list of lessons and Scripture references below this letter, and I hope you will set to work at once on "No 1 for next week." Do not make it very long, and I won't make mine very long. I sent this week to Bro. Miller for our orphan children my check for \$66.50. The Children's Circle gave of this, \$13.99, which is a good contribution: the rest of it was sent me for the orphans through our Circle by the Jeannie Lipsey Clubs' Papa, as one little girl called him. I sent at the same time to Dr. Hamilton for BBI work, our check for \$10.00.

Much love from

Mrs. Lipsey.

Studies from the Book of Acts.  
General Subject: The Cities Where  
The Gospel Was Preached.

No. 1. July 5th. The city: Jerusalem.

The Story: Pentecost and Peter's Sermon. —Acts 2:1-36.

No. 2. July 12th. The City: Jerusalem.

The Story: The Lame Man Healed. —Acts 3:1-23

No. 3. July 19th. The City: Jerusalem.

The First Christian Martyr. —Acts 6:9-15; 7:54-60

No. 4. July 26th. The City: Samaria.

The Story: The Work of Philip, Peter and John. —Acts 8:5-25

No. 5. August 2nd. The City: Damascus.

Story: The Conversion of Saul. —Acts 9:1-22

No. 6. August 9th. The City: Caesarea.

The Story: Conversion of a Gentile Family. —Acts 10:19-48

No. 7. Aug. 16th: The City: Antioch in Syria.

Story: The Gospel Preached to other Gentiles. —Acts 11:19-30

No. 8. August 23rd. The City: Paphos.

Story: Elymes the Sorcerer. —Acts 13:4-13

No. 9. Aug. 30. City: Antioch in Pisidia.

Story: Paul Preaches Jesus. —Acts 13:14, 15, 38-50

No. 10. Sept 6th. City: Iconium.

Story: Success and Opposition. —Acts 14:1-6

No. 11. Sept. 13th. City: Lystra.

Story: The Missionaries Worshiped and Rejected. —Acts 14:8-20

No. 12. Sept. 20th. The City:

Philippi.

Story: Through the Macedonian call, the Missionaries Enter Europe. —Acts 16:9-18

No. 13. Sept. 27th. The City: Philippi.

Story: The Missionaries Delivered. —Acts 16:25-40

No. 14. Oct. 4th. Cities: Thessalonica and Berea.

Story: The Gospel Received by Gentiles, Rejected by Jews. —Acts 17:1-15

No. 15. Oct 11th. City: Athens.

Story: Paul's Sermon and its Results. —Acts 18:1-17

No. 16. Oct. 18th. City: Corinth.

Story: Paul Finds New Friends and New Enemies. —Acts 18:1-17

No. 17. Oct. 25th. City: Ephesus.

Story: The Riot at Ephesus. —Acts 19:23-41

No. 18. Nov. 1st. City: Troas.

Story: Paul's Long Sermon. —Acts 20:5-12

No. 19. Nov. 8th. City: Miletus.

Story: Paul's Farewell to his Ephesian Friends. —Acts 20:17-38

No. 20. Nov. 15th. Cities: Tyre and Caesarea.

Story: The Prophecy of Agabus. —Acts 21:1-14

No. 21. Nov. 22nd. City: Jerusalem.

Story: Paul Tells of His Conversion. —Acts 20:5-12

No. 22. Nov. 29th. City: Jerusalem.

Story: The Vow of 40 men told by Paul's Nephew. —Acts 23:10-24

No. 23. Dec. 6th. The City: Caesarea.

Story: Paul before Felix: Acts 24:22-27.

No. 24. Dec. 13th. The City: Caesarea.

Story: Paul Appeals to the Emperor, Caesar. —Acts 25:7-21

No. 25. Dec. 20th. The City: Rome.

Story: Paul the Prisoner teaches and preaches. —Acts 28:16-31

Olive Branch,

June 30, 1933

Dear Mrs. Lipsey:

I am sending you Jeannie Lipsey Club No. 1 dues for June, and when there are not many letters for your Page some week I would be glad if you will name the J. L. Clubs and their leaders, please.

I want to send my love to the two, dear, old ladies who sent their birthday offering to the orphans the other day, and I hope the one that has been sick for sometime will soon be well. With love,

Fannie Mae Henley.

I think I shall do as you suggest about the list of J. L. Clubs, next week, Fannie Mae. It will be an interesting list, I'm sure. We are just as grateful as can be for the dues from you and J. L. Club No. 1. You are mighty faithful.

Gloster, Miss.

June 30, 1933.

Mrs. P. I. Lipsey, Clinton, Miss.

Am sending \$2.00, please apply to your causes.

A Lonely Woman.

Thank you so much for this good help for our causes. Won't you let us be your friends, and make you less lonely? We are pretty faithful friends.

—O—

Mrs. P. I. Lipsey, Clinton, Miss.

Dear Mrs. Lipsey:

Dr. Hamilton is out of the city for a few days, and I am enclosing herewith receipt for your contribution of \$10.00 to the Baptist Bible Institute which came this morning.

How grateful we are for your continued help!

With best wishes for you both, I am

Cordially yours,

Kittie L. Gratefend,

Secretary.

### SUNDAY SCHOOL ATTENDANCE JULY 2, 1933

Jackson, First Church	637
Jackson, Calvary Church	797
Jackson, Griffith Mem. Church	427
Jackson, Davis Mem. Church	437
Jackson, Northside Church	60
Meridian, First Church	700
Columbus, First Church	660
Brookhaven, First Church	487
Brookhaven, First Church	557
(June 25)	557

### BYPV ATTENDANCE JULY 2, 1933

Jackson, Grif. Mem. Church	154
Jackson, Davis Mem. Church	197
Columbus, First Church	128
Brookhaven, First Church	197
Brookhaven, First Church	227
(June 25)	227
West Point Baptist Church	120

### AN IMPORTANT WORD FROM SECRETARY T. J. WATTS

I have prepared and sent to each State Secretary of Missions suggested material for a report on Ministerial Relief and Annuities in the District Associations of your state, and with this suggested material I have included a folder carrying Ten Talking Points for an address on Ministerial Relief and Annuities.

If any brother who is to write a report on this work for his District Association desires this material sent directly to him, the same may be had by addressing his State Secretary of Missions or the Relief and Annuity Board, Thomas J. Watts, Executive Secretary, 2002 Tower Petroleum Building, Dallas, Texas.

It is of the utmost importance to this great cause that it be reported on and discussed in the several associations of your state.

OCEAN SPRINGS, MISS.

Our series of revival services began on June the 18th inst., after very prayerful preparation. Fifty



We urge all Pastors and other workers to use every effort to make the Baptist 100,000 Club a success. This promises to pay all South-wide debts in five years if it succeeds—and it will succeed if we all work together.

Foreign Missions, Home Missions, our Seminaries—all our work will prosper if we secure 100,000 members.

*Leaving for the*  
SUPT.

joined our church, and two others: 44 here, 4 at Fountain Bleau, and 2 at Pascagoula. Some forty for baptism. The Lord wonderfully blessed us. Dr. J. L. Moye, a former missionary to Chili, with his wife, did the preaching. Mrs. Paul Bennett who joined us during the meeting, led the singing, and gave the specials. She is a wonderful singer.

I am to be with our son, John E. Jr., about the middle of July for a meeting of ten days.

His blessings abide with you and the workers.

Fraternally,

J. E. Barnes.

## Why Should Any Woman Read This Advertisement?

**BECAUSE . . . It Tells Her How She  
Can Relieve and Prevent Periodic Pain  
by Taking Lydia E. Pinkham's Tablets**

These tablets are a scientifically prepared, clinically tested uterine sedative. In plain English that means a modern medicine, made from the purest and most effective ingredients, which will bring welcome relief to women who suffer from monthly ailments. These tablets do not simply dull the pain for a little while. Any opiate will do that. They reach the cause of the pain and so prevent its return.

Why do you endure needless agony? Begin taking Lydia E. Pinkham's Tablets a week before-

hand and notice the difference. In stubborn cases you may need to take the tablets regularly for several months, but if yours is not a surgical case, you should suffer less and less. **PERSISTENT USE BRINGS PERMANENT RELIEF.**

These tablets contain no harmful drugs. They will not cause dizziness nor any ill effects whatsoever. They are chocolate coated, pleasant to take, convenient to carry. For sale at all drug stores. Small box 50¢.

**LYDIA E. PINKHAM'S TABLETS**

**SORES BOILS  
CUTS  
BURNS**

Are Healed Promptly By

**GRAY'S OINTMENT**

Used Since 1820 25c at Drug Stores



## B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### A MEMBER MOVES AND CARRIES BYPU SPIRIT WITH HER

Mrs. M. McDugle has for some time been living at Sladen and has been leader of the BYPU there. Recently she moved back to her old home community, near a church she helped to organize seventeen years ago. Among the first things Mrs. McDugle did upon returning was to organize a BYPU. In writing for literature she stated that her experience was "to begin a union right meant a better chance to keep it going right." Usually an organization continues to carry on in the same way they were taught in the beginning.

### MONTICELLO ORGANIZES SECOND JUNIOR BYPU

The Junior BYPU of Monticello outgrew its bounds and it became necessary to divide it, hence a new BYPU for Monticello. Mrs. C. D. Rhymes is the leader of this new Junior union who, with her sponsors start off with the idea of making this Junior union the very best possible. Tracts for each officer were secured and each officer is requested to study his duties carefully. Mrs. D. O. Horne is leader of the other union and they know that they shall continue to be the best union, any way we shall be hearing from both of these Junior unions and we expect them to take their places among the A-1 Junior unions of the state from quarter to quarter.

### HIGH HILL ORGANIZES

Up on High Hill or down at High Hill in Scott County, we find the spirit of progress. We are indebted to Thurla K. Tatum for reporting the organization of a BYPU recently at this church. Among other things asked for, in order that the union may start right and continue right, was a copy of the "Calendar of Activities." We are glad to welcome this with all other new unions into our circle. We continue to grow.

### BANNER, CALHOUN COUNTY, ORGANIZES

Miss Maggie Mae Womble, writing in the interest of their newly organized BYPU at Banner church, Calhoun County, tells of their be-

ginning and desire to at least make their union 100% right along every week in Daily Bible Readings. This is a worthy aim and with a set determination it can be done. Miss Womble is the president of her BYPU and is ambitious for the union to be among the best.

### PIAVE ELECTS DIRECTOR

Piave church, Green County, in making up its list of officers for BYPU selects Mr. S. J. Jones to serve the church as BYPU Director. Mr. Jones is a young Christian, but a thorough going Christian. He has been teaching a Sunday school class and has proved his zeal and capability to the church who now promotes him to a most responsible place in the church life.

### YAZOO COUNTY ORGANIZES ASSOCIATIONAL BYPU

On Sunday afternoon, June 6th the BYPU members from all over Yazoo County gathered in Yazoo City to complete the organization of the Yazoo County Associational BYPU. The committee that was appointed at a previous meeting made their report and the following officers were elected: Pres., Gladys Plunkett; Vice-Pres., Quinten Hollowell; Sec.-Treas., S. D. Harris; Chorister, John Ely; Pianist, Hazalee Nesmith. A splendid program was rendered, with Mr. Earl Clark, District President taking part. The next meeting of the organization will be the first Sunday in September at Concord church. Two goals were set to be carried out before this next meeting, First: to organize 4 new BYPU's; second: to hold a "Leaders' Study Course." The effort is being made to get each union to use, accurately, the Eight Point Record System, and to work for efficiency.

### JACKSON COUNTY ASSOCIATIONAL BYPU PLANS INTERESTING PROGRAM

The Jackson County Associational BYPU meets the fifth Sunday in July and have a most interesting program planned for that occasion. The general theme will be "The Church" and will be discussed under the following heads—1. What church? New Testament. 2. The Head of the Church—Christ. 3. How build a church? From without and from within. 4. Through the S. S. 5. Through the W.M.U. 6. Through the BYPU. 7. The source of our power. 8. Is the Fifth Sunday meeting worthwhile? Picnic lunch will be served at 12:15.

Pontotoc County Associational BYPU meets with the Longview church the fifth Sunday in July. A good program has been planned and a large attendance is expected.

Your State BYPU Secretary continues holding Associational BYPU Clinics hoping that before the year is gone he will have had the privilege of being in every association

in the state. About forty-five so far have been held.

The Divisional Presidents are meeting with their District President and the State Secretary by districts this year rather than coming to Jackson for one general meeting. These meetings are being held now, the ones for Districts 3 and 2 having already been held. District 5 will be held one day during the assembly at Hattiesburg.

### NEWS NOTES

At the June meeting of the Tennessee Baptist Executive Board Dr. John D. Freeman was elected State Mission Secretary for Tennessee. Dr. Freeman has been editor of the Baptist and Reflector for several years. Dr. O. W. Taylor of Trenton, Tennessee, was elected editor of the Baptist and Reflector to succeed Dr. Freeman.

Hon. W. D. Upshaw of Atlanta, Ga., who is touring Tennessee for the Drys, paid Blue Mountain a brief visit June the 28th.

The Tippah County W.M.U. had their Quarterly County Wide Rally at Blue Mountain the 20th of June. The program was given by the young people and was real good. Mrs. Ellen Street of Ripley was in charge in the meeting.

There were thirty-two additions to the East Tupelo church in their recent meeting. Rev. L. C. Riley of Okolona, did the preaching. Rev. O. H. Richardson of Shannon organized this church two years ago with only twenty-seven members and has been pastor during all this time. They now have 125 members and a good brick veneer church, with good pews and are doing fine work. There is only a \$300.00 debt against the building.

There were nineteen additions to Tate Street Church where Rev. J. O. Guntharp of Rienzi did the preaching. Brother Guntharp is now at Mt. Pension, Ala., in a meeting. He is to be there two weeks.

Rev. L. C. Riley of Okolona is at the present writing in the midst of a revival at Ripley with Rev. J. B. Parker the pastor leading the singing.

Rev. John F. Measelle of Amory, Miss., is to do the preaching for Pastor O. H. Richardson of Shannon in August.

Dr. R. L. Lemons, Pastor of Lowrey Memorial Baptist Church, was called to St. Louis on account of the death of Mrs. Griffin, Mrs. Lemons' mother. Dr. Hatcher of the Bible Department of Blue Mountain College filled the local pulpit in the absence of the pastor.

Rev. A. M. Overton of Fulton is to assist Rev. Raymond Butler of Corinth in meetings at West Corin-

## JUST 46 POUNDS OF FAT GONE

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Once a day take Kruschen Salts—one half teaspoonful in a glass of hot water first thing every morning. Besides losing ugly fat SAFELY you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother—you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.

A jar that lasts 4 weeks costs but a trifle at any drug store in the world—but demand and get Kruschen and if one bottle doesn't joyfully satisfy you—money back.

th and Kossuth during the summer.

The writer is to assist Rev. J. H. Adams of Rienzi in a meeting at Pleasant Hill church (Tippah County) beginning the fourth week in July.

C. S. Wales.

### A GOOD MEETING AT FERNWOOD

We began our meeting at Fernwood the first Sunday in June. Bro. J. W. Mayfield came to us Monday night and was with us through Friday night, preaching just at night. His preaching was pointed and powerful, our people greatly enjoyed it and were greatly helped. We received five by letter and ten by baptism.

Bro. Alex Gill of McComb led the singing in a very happy and helpful way, our people are greatly endeared to Bro. Mayfield and Bro. Gill, and shall pray for success in their chosen work.

J. R. Carter.

### IN MEMORIUM

John William Franklin Davis lives on today and according to all reports he will live eternally with Jesus. He passed to his reward on the 26th day of June. Having lived well for four score years. A Christian for more than six decades. Death came after a lingering illness for more than a year. Friends and members of the Johnston Station Baptist Church join the bereaved family in mourning because of the going on of this good Christian citizen. God's blessings upon his family.

Sincerely his pastor,  
A. W. Talbert.

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## Sunday School Lesson

### CLAIMING THE PROMISE

Sunday School Lesson for July 9, 1933. Text, Joshua 14:6-14.

Much interesting history comes between the last lesson and the one for today. But the humming bird can't gather from all the flowers: nor the honey bee from every blossom in the field.

We think of Caleb as big of frame, tender of heart and courageous of spirit. Forty-five years have passed since he came before us as one of the twelve spies sent by Moses from the border of the promised land to give a report of the people and the products of the land. He was of the tribe of Judah, and he and Joshua alone had brought back the report that by the help of God they were well able to possess it. They were a minority and the people refused to undertake the conquest and turned back into the wilderness.

According to the word of God Caleb and Joshua alone of all the men past twenty years were permitted to enter the promised land. Not only so but they were to be particularly rewarded for their faithfulness. God had told Moses that Caleb should inherit throughout his generations the very land over which he had passed, the hill country of Hebron.

God never forgets a promise. We sometimes forget promises which we make to one another. We forget promises which we make to God, and need often to be reminded of them. A concordance will show you how constantly God is telling us to remember, not to forget. We even forget the promises which God has made to us. They slip from our memory when we sorely need them. But God never forgets a promise. The only thing He is ever said not to remember is our sin.

Sometimes God's promise is a long time being fulfilled. This is no fault of His. It may be our fault, or it may be that the best takes a long time to mature. This promise of God was forty-five years in being fulfilled. But He never forgot it. And Caleb never failed to cherish

it. Some promises are fulfilled after we are passed from earth. But we can greet them from afar.

God's promises must be claimed to be fulfilled. People who do not think enough of them to claim them will never possess them. God is honored and pleased when we lay claim to His promises. He makes them out of goodness and loving kindness. It is His good pleasure to make them and to fulfill them. Far from being irritated when we remind Him of them, He is delighted to redeem them. They were made to be kept.

God never forgets a service rendered to Him and will reward it. We are told in Hebrews "God is not unrighteous to forget your work and the love which ye showed toward His name." Your labor is not in vain in the Lord. Caleb had been faithful to God under very trying circumstances and the Lord was not unmindful of it. And Caleb had faithfully followed the Lord all the years, and had helped to subdue the land of Canaan before he made request for his own allotment. He had waited and served for 45 years. That was a great record when a man could say, "I wholly followed Jehovah my God"; a clean record and a long one.

We must not forget that the promises of God are not for one generation, but for successive generations: "Shall be thine inheritance and thy children's forever." We do not make enough of promises like this. Some of us are blessed today because our fathers followed the Lord. "His mercy is from generation to generation." Our children and children's children will be blessed if we are faithful to God. God never has forgotten His covenant with Abraham. To Moses He said "I am the God of Abraham, and of Isaac and of Jacob. God says He visits the iniquity of the fathers upon the children unto the third and fourth generation, and shows mercy unto the thousandth generation of them that fear Him and keep His commandments.

How proudly Caleb stood when he said, "I am this day fourscore and five years old, and yet I am as strong this day as I was in the day that Moses sent me. A sound body is the reward of a godly life and early death is no sure mark of moral excellence. "With long life will I satisfy him and show him my salvation. That thy days may be long in the land which the Lord thy God giveth thee."

While Caleb claimed the promise as to his inheritance, he did not ask for an easy place. The Anakim, the sons of the giants were there. And the cities were strong and fenced. These were his challenge. Somebody has said, "If you are looking for a soft spot, better feel for the top of your head." Most people have too much done for them, and develop no strength or heroism. Those who depend on others, the Red Cross or the R.F.C. or charity, or subsidies from the government will become more and more dependent, losing initiative and courage. This is the way of becoming weaker and weaker. They that wait on the Lord shall renew their strength. Our inheritance is both a gift and an achievement.

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## Obituary

### OBITUARY

A tribute to the memory of Bro. John M. Carmichael who was born Nov. 1853 and died May 1933. He was married to Miss Whittie Kennedy, Nov. 1876. He raised five boys, one girl, together with an adopted son. He was a life-time citizen of Clark County, Miss.; one who stood for good morals and high citizenship. He joined the Baptist Church early in life and was active in religious work. He was elected deacon and Sunday school superintendent of old Center Ridge church, where he did efficient work for a number of years. He was a regular attendant of the Liberty Baptist Association for 57 years and served as clerk and treasurer of the Association for more than 40 years. The Baptist Record was a welcome visitor to his home for a number of years. He worked for the paper at the last session of the Association. Bro. Carmichael will be missed in the social and religious life of the community. Truly a great man in Israel hath fallen today.

H. M. Mason, his pastor.

### OBITUARY

In loving memory of my dear husband, Henry Monroe Schilling, who was born in Washington Parish, Louisiana, Nov. 2, 1858. He was called home May 18, 1933; while at work the summons came. He leaves to mourn his going three brothers, Murray, Webster, Iley; two sisters, Leah Lewis, Mary Ball; his wife and six children, Lucile, Carrie, Agnes, Doris, Milton and Halbert Monroe; five grand-children. He was laid to rest in Magnolia Cemetery in Meridian, Miss.

Beautiful toiler with work well done  
Beautiful soul into glory gone  
Beautiful life with his crown now won

God giveth thee rest.

—Wife.

### IN MEMORIAM

Mrs. Annie Aills South, 1867-1933  
"Ere the day dawn and the shad-

ows flee away." It was at this quiet hour, just preceding daybreak, June 19, 1933, that the spirit of Mrs. Annie Aills South took its flight to the Land of Everlasting Rest and Peace.

She was born in June—June 3, 1867; and in many ways she was a child of June. It seemed most fitting that her eternal Home Going should come during this month.

Throughout her childhood, and on into young womanhood, she was a marvel of industry and endurance, resultants of a high ambition. Her student days were glowing busy days. Her years as a teacher were marked by the same keen purpose to succeed at whatever she put her hands to. Today not only her Sunday school pupils, but others, who came under her influence, rise up and call her blessed.

As life moved on and brought to her love, marriage, motherhood, the same high ideals marked every step of her way. She was a faithful companion, a loving mother, a kind neighbor and an unflinching friend.

The last years brought much of physical suffering. But the striking characteristics of Christian courage and fortitude stood her in good stead, and there was no complaint. Her capability to suffer in silence was immense. These things bespoke her deep fidelity to her Lord and Saviour, whom she had served with unflinching faith from her early girlhood.

Three daughters, Mrs. R. N. Whitfield, Mrs. Wayne Alliston and Mrs. R. B. Gunter are left as splendid results of her consecrated life work. Thirteen grandchildren revere her beautiful memory. Hosts of relatives and friends are thinking with sweet sorrow of the loss of a never failing friend. With lonely hearts we return thanks to Him,

"Who giveth His beloved sleep."

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